



Community Systems Strengthening Project

Activity Report: Food and Nutrition Report

to be completed within 5 days of the activity completed

Date of Activity: 18, 25 July and 1, 8, 15, 22, 20 August 2017

Organised by: TFT

TFT	UCT	WFP	BHC	GHC	Other: Anita Marshall
X					

Venue: Belhar

Participants

Age ranges

	0-12y	13-22y	22-60y	61y-
Male			x	
Female				

Level of Participation

Male	1
Female	8

X	Community member
	Youth Leader
	Political Leader
	Government Official
	Other: health committee

(attach attendance sheet)

Type of Activity

Duration:

Hour	Day	Week
	7 days	

Focus Area

	Meeting
	Workshop
	Dialogue
X	Training

	Child Protection
X	Food and Nutrition
	Peace Building
	Health
	Other

Activity Work package No

Food & Nutrition. WP 3

Activity Description

Formal training provided by Soil for Life on Food Production to address nutrition needs in community.

Reason for/Objectives of the activity:

1. During basic training, participants identify their area of interest in providing services in the the Community Systems Strengthening initiative. These participants indicated that they would want to support families and children in need. Soil for Life provided training on soil composition and the kind of soil needed to produce healthy food, compost making, pot-planting, digging trenches and methods for organic food production.

2

3

Short Narrative summary of the outcomes of the activity: 9 people in the community were trained on food security including gardening, soil composition and fertilisation and pest management. 3 food gardens were established as a result.

A trained cadre of community members are able to develop their own vegetable gardens to use the harvest to sustain soup kitchens.

Recommendations or Actions to be taken forward: Further training to widen the number of Family supporters will be provided by the trained community members during the next quarter. Soil for Life will provide mentoring support to these events.

Name and Signature of person Submitting Report: _____ Anita Marshall

Date of Submission _____ 30th September

Attached to this report

1. Attendance sheet x
2. Photographs x
3. PowerPoint presentations
4. Any other material used/presented